2019-02-21 20:33:26 (GMT)	13362177958 From Kim
	ODE THE 282747
	ORE THE OCCUPANTION
OFCOID	TH CAROLINA
	PION COVED SHEET
) IRANSPORTA	HON COVER SHEET
DOCKET NUMBER: 20/	95 T
) If this is your first time filing a	n application with the PSC, you will not
have filed with the Commission	mmission will assign one to you. If you before, a Docket Number was assigned
	1
lity Service Inc Telephone:	30-722-0294
st Drive Fax: 7	04-372-1992
8212 Other: 7	14-372-1991
	sport@aol.com
d herein neither replaces nor supplements the filing and by the Public Service Commission of South Carolina f	d service of pleadings or other papers or the purpose of docketing and must
URE OF ACTION (Check all that apply)	
Request for	Name Change on Certificate
Request to	Amend Scope of Authority
☐ Request to	Amend Tariff (rate increase, etc.)
Request to	Amend Passenger Limit
Request	ALLOWA DO NO
MAR 0'6 2019 Exhibit	
	Exhibît; a, a daya de la jarê de la
CLERK'S OFFICE	n Allendra (1965) et al 1965 de la 1965 de l Ministra de la 1965 de
☐ Proposed O	rder
rder Publisher's	Affidavit
	Letter
e Rescinded Response	
Return to P	etition
Other:	
And the second of the second o	
	BEF PUBLIC SERV OF SOUT    PUBLIC SERV OF SOUT     TRANSPORTATATATATATATATATATATATATATATATATATATA

03:14:27 p.m. 02-21-2019

13362177958



To: Janice

03:14:27 p.m. 02-21-2019	4	13362177958	]				➤
o: Janice Page 4	of 11	_	2019-02-21	20:33:26 (GMT)	,	13362177958 Fron	n: Kim Mbiy
						•	H
			RVICE COMMISSI	•	AROLINA		) TEI
			101 Executive Center Columbia, South C		,		D FC
		Phon	e: (803) 896-5100	Fax: (803) 896-	5199	•	OR OR
							PRC
APPLIC	ATIO		CATE OF PUBLIC ON OF MOTOR V			FOR	PROCESSING
			• • • • • • • • • • • • • • • • • • • •	· · · · · · · · · · · · · · · · · · ·	- G.	•	SIN
	•	• • •			1017017	- 19	G-
CLASS C - NO	)N-EI	MERGENCY		Date:(	sa pa pa	0 [ ]	20
A Property of the Control of the Con	.•		i de la companya de				2019 N
Application is he	ereby	made for a Certific	ate of Public Conven	ience and Necessi	ty, in accordance wi	th the provision	March
			976), and amendmen				h 7
			:*	* : 1. 1/40-	•		10:1
1. Nals		A Malarit	1 5		• "		
Name under wi	nich bi	usiness is to be condu	Service (corporation, part	nership, or sole pro	prietorship, with or w	ithout trade name.)	AM
• .		<u> ومشت</u>					ι ι
	٠٠	SHOLD I	Street Address o	f Applicant	14119100 2	50212	SCPS
		•					Ő
	•	Mailing A	dress of Applicant (if	different from stree	t address)		- 201
980-72	2-0	1294 Or 7	94-372-1991	204.	-372- A	92	)19-9
	•	Phone	_		Fax "		-95
n	MS	transport	-@ aul.com	droge	. ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		_
	,		Eman Au	u1622			P
			ion, a copy of the Ce				age
			orporation must be at poration." Certificate	' No.	orated outside of S	C, attach South	
Caronna Secreta	ary Qi	State Poleigh Co.	poration continuati	***			. <u>.</u> 9
3. Select Entity	Гуре:	(Check one)	1				4
• •	,-	ner/Sole Proprietor	ship			•	*
☐ Partnershi	ip - L	ist names and add	ess of all person hav	ing an interest in	the business.	• ,	
			esses of two princip				
Vin	1	leu Mbiva	$\sim$	4	•		•
8814	ىيىس ج	Iver Charm	n Lane, W	eaxhay.r	JC 28173	PROFESSIONAL CONTRACTOR OF THE	· •
Tocc	101	2 Punch	Jones.				•
10800	7 1.	Whitter Shar		Charlett	a. NC 20	262	-
	<u>' , Y</u>	YIII E / /IUI	1 of 8	May mi	JIV AX	nec	<del>-</del>
		•	T WE D				I

03:14.27 p.m. 02-21-2019	5	13362177958
T 1 5 5		

2019-02-21 20:33:26 (GMT)

13362177958 From: Kim Mbiv

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

# **Financial Statement**

Applicant's assets and liabilities are as follows:

Assets:		<u>Liabilities:</u>	•
Value of Real Estate		Mortgage/Loan on Real Estate	8.
Value of Motor Vehicles	180,000,00	Loans Owed on Motor Vehicles	8
Cash on Hand		Business/Other Loans Owed	8
Cash in Bank	360,000.00	Other Liabilities or Debts	8
Value of Other Assets and Equipment	10,000,00	Total Liabilities	8
Total Assets	550,000,00		

### INSTRUCTIONS:

- i. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3: "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

# PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:

Wheel Chair- #50,00 each way Plus 2,50 permile

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

Abbeville	Cherokee	Florence	Lee	Saluda
Aiken	Chester	Géorgetown	Lexington	Spartanburg
Allendale	Chesterfield	Greenville	Marion	Sumter
Anderson .	Clarendon	Greenwood	Marlboro	Union
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Horry	Newberry	York
Beaufort	Dillon	Jasper	Oconee	
Berkeley	Dorchester	Kershaw	Orangeburg	Statewide
Calhoun	Edgefield	Lancaster	Pickens	
Charleston	Fairfield	Laurens	Richland	

WHEEL-

# **DESCRIPTION OF EQUIPMENT**

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

Vehicle to be Purchased ...

# **INSURANCE QUOTE**

#### This form **MUST BE COMPLETED.**

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:

Name of Applicant

Name of Applicant

Address of Applicant

## **Amount of Premium:**

Liability Insurance \$

The above quoted premium is for a term of \_\_\_\_\_ months.

Minimum Limits - Bodily injury and property damage limits will not be less than the following:

**Limits Quoted** 

Liability Combined Each Occurance	\$ 1,000,000	$  \omega \omega \omega \omega  $
Medical Payments per Person	\$ 1,000	1,000

Name of Insurance Company

Name of Insurance Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

#### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

To: Janice

Page 8 of 11

Exhibit Fit, Willing, and Able (FWA)

l.	Is there currently any	outstanding	judgments	agains	the Applicant?
	-	_			**

O Yes

If Yes, list judgements here:

ACCEPTED FOR PROCESSING - 2019 March 7 10:15 AM - SCPSC - 2019-95-T - Page 7 of 14 ing for-hire motor with these sts associated Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor : carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

Yes.

O No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

EPTED FOR PROCESSING - 2019 March 7 10:15 AM - SCPSC - 2019-95-T - Page 8 of 14

To. Janice Page 10 of 11

**Exhibit on Driver Qualifications** 

1. Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of of business within South Carolina.

O Yes

O No

13362177958

. Applicant understands that drivers must be in compliance with all OSHA regulations.

Q Yes

D. Na

3. Applicant understands that drivers must be trained in the use of all vehicle installed safety equipment such as two-way radios, first-aid kits, fire extinguishers, and other equipment as outlined in PSC Regulations.

Yes

No.

4. Applicant understands that drivers must be able to physically perform actions necessary to assist persons with disabilities, including wheelchair users.

Yes

) No"

5. Applicant understands that drivers must wear a professional uniform and photo identification badge that easily identifies the driver and the company for whom the driver works.

O Yes

No.

6. Applicant understands that drivers must complete twelve (12) hours of in-service training annually in the area of safety, and records that verify/record such training must be kept on file at the company's primary place of business within South Carolina.

Yes

 $\cap$  No

EPTED FOR PROCESSING - 2019 March 7 10:15 AM - SCPSC - 2019-95-T - Page 9 of

To: Janice . Page 11 of 11

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Approants a signature

Fitle of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF Mecklenburg

SWORN TO BEFORE ME

day of February, 2019

Windy Williams Wallace
Notary Public

Commission Expires 314 2022

Notary Public Public Mecklenburg County County O3-04-2022 Public Public

**Print Application** 

Filing ID: 190305-1201311

Filing Date: 03/05/2019

# STATE OF SOUTH CAROLINA SECRETARY OF STATE

# APPLICATION BY A FOREIGN CORPORATION FOR A CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS IN THE STATE OF SOUTH CAROLINA

Pursuant to Section 33-15-103 of the 1976 South Carolina Code of Laws, as amended, the undersigned corporation hereby applies for authority to transact business in the State of South Carolina, and for that purpose, hereby submits the following statement:

<ol> <li>The name of the corporation is (see Sections 33-4-101 and 33-15-106 and Section 33-19-500 (b)(1) if (is a professional corporation. (Must match corporation name on certificate of existence from domestic state)</li> </ol>					
	National Mobility Service Inc				
2.	. It is incorporated as (check applicable item)  a general business corporate the laws of the state of North Carolina	ation, a pro	fessional corporation under		
3.	. The date of its incorporation is <u>02/25/2019</u> and the period of its dura	tion is Perpet	tual		
4.	. The address of the principal office of the corporation is: 1902 Sharon Forest Drive				
	(Street Address)				
	Charlotte, North Carolina 28212		1		
	(City, State, Zip Code)				
5.	. The address of the proposed registered office in the state of South Carolin 1345 Wilma Drive	aa is:			
	(Street Address)				
	Lancaster	th Carolina	29720		
	(City)		(Zip Code)		
6.	The name of the proposed registered agent in South Carolina at such address is				
	Kimberley Jones Mbiya				
	(Print Name)				
	I hereby consent to the appointment as registered agent of the corporation	ı			
	(Signature of the Registered Agent)				

	National Mobility Service Inc
	Name of Corporation
	Name of Corporation
7.	The name and usual business address of the corporation's directors (if the corporation has no directors, then the name and address of the persons who are exercising the statutory authority of the directors on behalf of the corporation) and principal officers:
a.)	
	(Director Name) 1902 Sharon Forest Drive
	(Business Address)
	Charlotte, North Carolina 29720
	(City, State, Zip Code)
	(Director Name)
	(Business Address)
	(City, State, Zip Code)
	(Director Name)
	(Business Address)
	(City, State, Zip Code)
b.)	Kimberley Jones Mbiya
	(Principal Officer Name)
	Executive Director
	(Principal Officer Position) 1902 Sharon Forest Drive
	(Address)
	Charlotte, North Carolina 28212
	(City, State, Zip Code)
	(Principal Officer Name)
	(Principal Officer Position)

	National Mobility Service Inc
	Name of Corporation
(Address)	
(City, State, Zip Code)	
-	
(Principal Officer Name)	
(Principal Officer Position)	
•	
(Address)	
(City, State, Zip Code)	
within a class: (if no shares are issued plea  Class of Shares (and Series, if any)  None	se enter "none")  Authorized Number of Each Class (and Series)  None
None	110110
	<del></del>
	<del></del>
9. Unless a delayed date is specified, this app	lication shall be effective when accepted for filing by the Secretary of State
(See Section 33-1-230):	• • • • • • • • • • • • • • • • • • • •
	- <del></del>
Date: 03/05/2019	
Name of Companytion.	
Name of Corporation:  National Mobility Service Inc	
Kimberley Jones Mbiya	
Signature of Officer	
Kimberley Jones Mbiya	
Type or Print Name	
Executive Director  Position of Officer	
rosidon of Officer	



# NORTH CAROLINA Department of the Secretary of State

# CERTIFICATE OF EXISTENCE

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify that

# NATIONAL MOBILITY SERVICE INC

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 31st day of March, 2014, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.





Scan to verify online.

Certification# 104045608-1 Reference# 15049810- Page: I of I Verify this certificate online at http://www.sosnc.gov/verification

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 5th day of March, 2019.

Elaine J. Marshall

Secretary of State

2019-02-21 20:33:26 (GMT)



# NORTH CAROL Department of the Secretary of State

# To all whom these presents shall come, Greetings:

I, Elaine F. Marshall, Secretary of State of the State of North Carolina, do hereby certify the following and hereto attached to be a true copy of

# ARTICLES OF INCORPORATION

# NATIONAL MOBILITY SERVICE INC

the original of which was filed in this office on the 31st day of March, 2014





Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 20th day of February, 2019.

Secretary of State

Certification# C201407901024-1 Reference# C201407901024-1 Page: 1 of 3 Verify this certificate online at http://www.sosne.gov/verification